

PAM BONDI
ATTORNEY GENERAL
STATE OF FLORIDA

OFFICE OF THE ATTORNEY GENERAL
Administrative Law

Michele Bass
Paralegal Specialist
PL-01 The Capitol
Tallahassee, FL 32399-1050
Phone (850) 414-3766
Fax (850) 922-6425
michele.bass@myfloridalegal.com


MEMORANDUM

RECEIVED

JAN 07 2014

Florida Board of Pharmacy

TO: Tammy Collins, Acting Executive Director
Board of Pharmacy

FROM: Michele Bass, Paralegal Specialist 

RE: Notice of Rule Development
Rule 64B16-28.140

DATE: January 3, 2014

The above-referenced Notices were submitted to the BAC on January 3, 2014, for publication in the F.A.R. on January 6, 2014. Enclosed are copies for your records.

If you have any questions or concerns, please feel free to contact me at 414-3766.

Enclosure

cc: Jennifer Tschetter, Assistant General Counsel

NOTICE OF PROPOSED RULE DEVELOPMENT

DEPARTMENT OF HEALTH
Board of Pharmacy

RULE NO.:
64B16-28.140

RULE TITLE:
Record Maintenance Systems for
Community, Special-Limited Community,
Special Closed Systems, Special-
Parenteral/Enteral, and Nuclear Permits.

PURPOSE AND EFFECT: The board proposes the rule development to amend the rule title, and to clarify and update the rule citation and the requirements for records to be maintained by all pharmacies.

SUBJECT AREA TO BE ADDRESSED: Record Maintenance Systems for Community, Special-Limited Community, Special-Closed Systems, Special-Parenteral/Enteral, and Nuclear Permits.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022 FS.
LAW IMPLEMENTED: 465.003(14), 465.022, 465.026, 893.07 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tammy Collins, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.