

# **FLORIDA BOARD OF PHARMACY MEETING AGENDA**

Residence Inn Tallahassee Universities at the Capitol, 600 West Gaines Street Tallahassee, Florida 32304

**April 2 - 4, 2018**

**PLEASE TURN OFF ALL CELL PHONES, PAGERS, AND BEEPERS DURING THE MEETING.**

## **BOARD MEMBERS:**

Jeenu Philip, BPharm - Chair (Jacksonville)  
Jeffrey J. Mesaros, PharmD, JD, Vice- Chair (Orlando)  
David Bisailon, Consumer Member (Bradenton)  
Jonathan Hickman, PharmD (Tallahassee)  
Mark Mikhael, PharmD (Orlando)  
Gavin Meshad, Consumer Member (Sarasota)  
Richard Montgomery, BPharm, MBA (Orlando)  
Blanca R. Rivera, MPharm, MBA (Miami)  
David Wright, Bpharm (Ft. Pierce)

## **BOARD STAFF:**

C. Erica White, MBA, JD - Executive Director  
Savada Knight, Regulatory Supervisor

## **DEPARTMENT OF HEALTH COUNSEL:**

Christopher Jurich, Assistant General Counsel  
Matthew Witters, Assistant General Counsel

## **BOARD COUNSEL:**

David Flynn, Assistant Attorney General  
Larry Harris, Assistant Attorney General

*Note: Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.*

**Monday, April 2, 2018, 1:00 p.m.**

## **COMMITTEE MEETINGS**

1. Legislative Committee - *Jeenu Philip, Chair*
2. Controlled Substances Committee - *Gavin Meshad, Chair*

**Tuesday, April 3, 2018, 9:00 a.m.**

## **COMMITTEE MEETINGS**

1. Rules Committee - *Jeffrey Mesaros, Chair*
2. Compounding Committee - *Mark Mikhael, Chair*

**Tuesday, April 3, 2018, 1:00 p.m. - FULL BOARD MEETING**

## **TAB 1: REPORTS**

*Jeenu Philip, BPharm, Chair*

### **A. Chair's Report - Jeenu Philip, Chair**

1. Rule 64B16-20.6012 Guidelines for Board Ordered Disciplinary Continuing Education Courses.

### **B. Executive Director's Report - C. Erica White, Executive Director**

1. 2019 Board Meeting Schedule
2. National Meetings
3. Staff Reorganization
4. Newsletter

## **TAB 1: REPORTS (cont...)**

### **C. Attorney General's Report - David Flynn, Assistant Attorney General**

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1. Rules Report for February 2018
2. Rules Report for March 2018

**D. Investigative Services Report** – Robert Difiore, Pharmaceutical Program Manager

## **TAB 2: BUSINESS**

*Jeenu Philip, BPharm, Chair*

### **A. Ratification of Issued Licenses/Certificates**

	<b>License/Certificate</b>	<b>Client</b>	<b>Number</b>
1.	Pharmacist (Licensure)	2201	104
2.	Pharmacist (Exam Eligibility)	2201	97
3.	Pharmacist Interns	2202	114
4.	Consultant Pharmacist	2203	29
5.	Pharmacy/Facilities	2205	135
6.	Registered Pharmacy Technicians	2208	626
7.	Registered Pharmacy Technician Training Programs	2209	14
8.	Nonresident Sterile Compounding	2210	1
9.	CE Providers - Approved	-	3
10.	CE Courses - Approved	-	21

### **B. Review and Approval of Minutes**

1.	February 6 - 7, 2018 Board Meeting
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## **TAB 3: PRESENTATIONS - Automated Pharmacies**

1. Edward Rickert, Esq., Quarles & Brady, LLP and Seema Siddiqui, Director of Pharmacy and Regulatory Affairs (*representing MedAvail*)
2. Sara Lake, Director of Communications and Regulatory Affairs (*representing Asteres*)
3. Austin White, President - Co-Founder (*representing MD Health RX Solutions / On Med*)

## **Wednesday, April 4, 2018, 9:00 a.m. - FULL BOARD MEETING**

## **TAB 4: COMMITTEE REPORTS**

*Jeenu Philip, BPharm, Chair*

1. Tripartite Committee, *Debra Glass, Chair*
2. Legislative Committee, *Jeenu Philip, Chair*
3. Controlled Substances Committee, *Gavin Meshad, Chair*
4. Rules Committee, *Jeffrey Mesaros, Chair*
5. Compounding Committee, *Mark Mikhael, Chair*

## **TAB 5: PETITIONS FOR VARIANCE OR WAIVER**

*Jeenu Philip, BPharm, Chair*

	<b>Applicant</b>	<b>Client</b>	<b>File #</b>
1.	Health First Infusion Pharmacy	2205	24952

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2.	Salesia V. Smith-Gordon	2201	14135
3.	Orlando Health Script Pharmacy	2205	18785

## **TAB 6: APPLICATIONS REQUIRING BOARD REVIEW**

*Richard Montgomery, BPharm, MBA*

### **A. Pharmacist Application - Prescription Department Manager**

	<b>Applicant</b>	<b>Client</b>	<b>File #</b>
1.	Victoria Elizabeth Taylor	2201	51892

### **B. Registered Pharmacy Technicians**

	<b>Applicant</b>	<b>Client</b>	<b>File #</b>
1.	Edite Cindy Olcine, RPT	2208	82441
2.	Angela Steward	2208	73030
3.	Danielle Whipple-Simpson	2208	82729

### **C. Pharmacy Permits**

	<b>Applicant</b>	<b>Client</b>	<b>File #</b>
1.	Option Care Enterprises, Inc.	2205	24581
2.	Advanced Patient Care	2205	24927
3.	Pharmacy Acquisition Company, LLC	2205	24992
4.	Remco Pharmacy	2205	24756

## **TAB 7. DISCIPLINARY CASES**

*Jeenu Philip, BPharm, Chair and Christopher Jurich, Assistant General Counsel*

### **A. SETTLEMENT AGREEMENTS (Appearance Required)**

	<b>Licensee</b>	<b>Case #</b>	<b>PCP Members</b>
SA-01	Lincourt Compounding Center, LLC	2017-06011	Weizer & Bisailon
SA-02	Katherine Nielsen, R. PH.	2017-06013	Weizer & Bisailon
SA-03	Jerome Leo Tanski, R.Ph.	2017-14161	Weizer & Bisailon
SA-04	Shashanka Reddy Thumu	2017-14004	Weizer & Rivera

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## **TAB 7. DISCIPLINARY CASES (cont...)**

### **B. DETERMINATION OF WAIVERS**

	<b>Licensee</b>	<b>Case #</b>	<b>PCP Members</b>
DOW-01	Nereida Alina Montejo, R.P.T.	2016-17952	Mikhael & Mesaros

### **C. VOLUNTARY RELINQUISHMENTS**

	<b>Licensee</b>	<b>Case #</b>	<b>PCP Members</b>
VR-01	Robert R. Owens, R.Ph.	2017-19562	N/A
VR-02	Katrina Baker, R.Ph.	2012-11264	Weizer & Mesaros

### **D. INFORMALS**

	<b>Licensee</b>	<b>Case #</b>	<b>PCP Members</b>
I-01	Tiffaney Amber Stickel, R.P.T.	2017-14774	Bisaillon & Mesaros
I-02	Emerson Pharmacy, Inc.	2017-16401	Weizer & Bisaillon
I-03	Jason E. Smith	2017-17359	Mesaros & Bisaillon

### **E. PROSECUTION SERVICES REPORT - Christopher Jurich, Assistant General Counsel**

## **TAB 8. LICENSURE ISSUES**

*Jeffrey Mesaros, PharmD, JD, Vice-Chair*

### **A. Petition for Termination of Probation**

	<b>Licensee</b>	<b>Client</b>	<b>File #</b>	<b>Case Number</b>
1.	Mehrdad Hariri, R.Ph.	2201	10593	2011-18154
2.	Motto Pharmacy, Inc.	2205	11440	2012-11137
3.	Thomas J. Lawley, R.Ph.	2201	28958	2013-02530

### **B. Petition for Payment Extension**

	<b>Licensee</b>	<b>Client</b>	<b>File #</b>	<b>Case Number</b>
1.	Jeffrey Kenneth Butzin, RPH	2201	46678	2017-04270

## **TAB 9: PUBLIC COMMENT**