

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
Surgeon General and Secretary

**Vision:** To be the **Healthiest State** in the Nation

BOARD OF PHARMACY AGENDA  
SCHEDULED FOR NOVEMBER 16, 2017

R-01

Reconsiderations (Public)

The Probable Cause Panel meeting scheduled for **November 16, 2017** will commence at 9:00 a.m., or as soon as possible thereafter, at the following location:

MEET-ME NUMBER

\*\*Toll Free Number- 1-888-670-3525\*\*

\*Everyone will need to call in on the above number for the public and non-public sections of the agenda at all PCP Meetings.

\*After dialing in, you will be asked to enter a conference code number: Public 5134896685

Court Reporter: For The Record (850) 222-5491; FAX (850) 224-5316

**Board Office**

Trina Richardson

**Members scheduled to participate:**

Jeffrey J. Mesaros, PharmD

Gavin Meshad, Consumer Member

**Board Counsel**

Larry Harris, Board Counsel

David Flynn, Board Counsel

**Prosecution Services Unit**

Christopher Jurich, Assistant General Counsel

Matthew Witters, Assistant General Counsel

\*Note – Administrative Complaints (A's), Letters of Guidance (C's) and Dismissals (D's) are all CONFIDENTIAL until probable cause is found.

**Florida Department of Health**

Office of the General Counsel – Prosecution Services Unit  
4052 Bald Cypress Way, Bin C-65 • Tallahassee, FL 32399-3265  
EXPRESS MAIL: 2585 Merchants Row, Suite 105  
PHONE: 850/245-4640 • FAX: 850/245-4662

**FloridaHealth.gov**



**Accredited Health Department**  
Public Health Accreditation Board

## OPENING PROCEDURES

1. The meeting is called to order by the Chairperson.
2. The introduction of the Panel members and all other attending persons.
3. Opening remarks by the Chairperson.
4. Opening remarks by the Panel's Legal Advisor.
5. Opening remarks by the Agency attorney.

Note: All materials are viewable on Web iViewer unless otherwise indicated. Please contact Annie Powell at (850) 558-9884 or Veyaun Ford (850) 558-9840 if you need assistance

**RECONSIDERATIONS (PUBLIC PORTION)**

**Call In Number 1-888-670-3525**

**Public Conference Code: 5134896685**

**RECONSIDERATIONS**

R-01 J.S. Rx, Inc. (D)

2017-01655

Christopher A. Jurich