

**BOARD OF PHARMACY  
GENERAL BUSINESS MEETING AGENDA  
August 25, 2022  
8:30 a.m. ET  
Aloft Jacksonville Tapestry Park  
4812 Deer Lake Drive West  
Jacksonville, FL 32246  
(904) 998-4448**

Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.

**I. CALL TO ORDER/ROLL CALL**

**II. DISCIPLINARY CASES – David Wright, BPharm, Chair**

**A. SETTLEMENT AGREEMENTS**

- i. Christina Monhollen, R.P.T., Case No. 2021-26536  
(PCP – Weizer & Mesaros)
- ii. Christian J. DeGeorge, R.Ph., Case No. 2021-39002  
(PCP – Weizer & Segovia)
- iii. Phillip Christopher Lamb, R.Ph., Case No. 2021-35443  
(PCP – Weizer & Segovia)

**B. DETERMINATION OF WAIVERS**

- i. Villa Pharmacy, LLC, Case No. 2019-35246  
(PCP – Weizer & Meshad)
- ii. Gregg A. Jackson, R.Ph, Case No. 2021-27085  
(PCP – Montgomery & Mesaros)
- iii. Silver Star Pharmacy, LLC, Case No. 2021-00100  
(PCP – Weizer & Meshad)
- iv. Amber Corine Disch, P.S.I., Case No. 2022-03534  
(PCP – Weizer & Segovia)
- v. Jane Clare Miller, R.Ph., Case No. 2021-13654  
(PCP – Weizer & Segovia)
- vi. Emmanuel Chikadibia Ibe, P.S.I., Case No. 2022-03040  
(PCP – Weizer & Segovia)

**C. INFORMALS**

- i. Shahed Baniahmad, R.Ph., Case No. 2022-08363  
(PCP – Weizer & Segovia)

- ii. Jennie Nicole Lawton, R.Ph., Case No. 2022-05990  
(PCP – Weizer & Segovia)

**D. VOLUNTARY RELINQUISHMENTS**

- i. Scott J. Mangini, R.Ph., Case No. 2020-10793  
(PCP – Montgomery & Ghazvini)
- ii. Sharon Ayala, R.P.T., Case No. 2022-11241

**E. Prosecution Services Report – Alejandro Camacho**

**III. APPLICATIONS FOR REVIEW – Patty Ghazvini, PharmD**

**A. Pharmacists**

- i. Benjamin Walling

**B. Registered Pharmacy Technicians**

- i. Nicholas Johnson
- ii. Samantha St. Macary
- iii. Megan Couture
- iv. Kelli Grimsley

**C. Pharmacy Permits**

- i. Lady Lake Pharmacy, LLC
- ii. Pharmaca Integrity Pharmacy Inc.
- iii. Sofie Co.
- iv. Essential Isotopes, LLC
- v. Pharmalogic Holdings Corp.

**IV. PETITION FOR VARIANCE OR WAIVER**

- A.** Michael Wesa, 64B16-26.2031, F.A.C., Licensure by Examination (Non-U.S. Graduates); Application
- B.** Walgreens Co., 64B16-27.410, F.A.C., Registered Pharmacy Technician to Pharmacist Ratio
- C.** Guardian Pharmacy, LLC, 64B16-28.830, F.A.C., Special – Closed System Pharmacy
- D.** Enclara Pharmacia, INC., 64B16-28.607, F.A.C., Automated Pharmacy System – Long Term Care, Hospice, and Prison
- E.** Maria Patricia Vaughn, 64B16-26.351, F.A.C., Standards for Approval of Registered Pharmacy Technician Training Programs

**V. REPORTS – David Wright, BPharm, Chair**

**A. Board Chair**

**B. Executive Director’s Report – Jessica Sapp, Executive Director**

- i. Florida Deploys Tools to Address Overdose Crisis
- ii. Financial Reports
- iii. 2023 NABP District III
- iv. Board Counsel Recognition
- v. HB 1209 Implementation

- C. Board Counsel Report – David Flynn, Senior Assistant Attorney General**
      - i. Rules Status Report
    - D. Investigative Services Report – Robert Difiore, Pharmaceutical Program Manager**
  - VI. NEW BUSINESS – David Wright, BPharm, Chair**
    - A. Ratification of Issued Licenses/Certificates**
      - i. Pharmacist (licensure) – 391
      - ii. Pharmacist (exam eligibility) – 649
      - iii. Pharmacist Intern – 110
      - iv. Consultant Pharmacist – 70
      - v. Nuclear Pharmacist – 3
      - vi. Pharmacy/Facilities – 107
      - vii. Registered Pharmacy Technician – 1,725
      - viii. Registered Pharmacy Technician Program – 21
      - ix. Nonresident Sterile Compound – 3
      - x. Approved CE Courses – 26
      - xi. Approved CE Providers – 1
      - xii. Individual Pharmacist Request for Approval of CE – 4
  - VII. OLD BUSINESS – David Wright, BPharm, Chair**
    - A. Review and Approval of Meeting Minutes**
      - i. June 15, 2022 Rules Committee Meeting Minutes
      - ii. June 16, 2022 General Business Meeting Minutes
  - VIII. FOR YOUR INFORMATION**
    - A. Florida Prescription Drug Monitoring Program (PDMP) Monthly Report**
  - IX. ADJOURNMENT**