

**BOARD OF PHARMACY  
GENERAL BUSINESS MEETING AGENDA  
February 9, 2023  
8:30 a.m. ET  
Embassy Suites by Hilton Orlando Lake Buena Vista South  
4955 Kyngs Heath Road  
Kissimmee, FL 34746  
(407) 597-4000**

Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the board's website.

**I. CALL TO ORDER/ROLL CALL**

**II. DISCIPLINARY CASES – Jeenu Philip, BPharm, Chair**

**A. SETTLEMENT AGREEMENTS**

- i. Holiday CVS, LLC, PH, d/b/a/ CVS Pharmacy #5157  
Case No. 2021-38795  
PCP – Mikhael & Philip
- ii. Holiday CVS, LLC, PH, d/b/a/ CVS Pharmacy #03250  
Case No. 2022-18464  
PCP – Montgomery & Ghazvini
- iii. Maurice H. Barnett III, R.Ph., Case No. 2022-07475  
PCP – Mikhael & Philip

**B. INFORMALS**

- i. Felicia Donahoo, R.P.T., Case No. 2020-11817  
PCP – Weizer & Philip

**C. VOLUNTARY RELINQUISHMENTS**

- i. Caridad Gonzalez-Limberg, R.Ph., Case No. 2018-15891  
PCP – Weizer & Hickman
- ii. Caridad M. Gonzalez-Losada, C.Ph., Case No. 2022-09155  
PCP – Weizer & Hickman

**D. Prosecution Services Report – Alejandro Camacho**

**III. APPLICATIONS FOR REVIEW – Jonathan Hickman, PharmD**

**A. Pharmacists**

- i. Austin Butler

**B. Registered Pharmacy Technicians**

- i. Deandera Wiles
- ii. Jonathan Rodriguez

- C. **Pharmacy Permits**
      - i. ASM Pharmacy-Tennessee, LLC
- IV. **PETITION FOR VARIANCE OR WAIVER**
  - A. Taha Al Obaidi, 64B16-26.2032, F.A.C., Application for Pharmacy Intern Registration
- V. **REPORTS – Jeenu Philip, BPharm, Chair**
  - A. **Board Chair**
  - B. **Executive Director’s Report – Jessica Sapp, Executive Director**
    - i. 2023 NABP Annual Meeting, Official Delegate
    - ii. Electronic Licensing
    - iii. Staff Recognition
    - iv. Legislative Update
  - C. **Board Counsel Report – David Flynn, Senior Assistant Attorney General**
    - i. Rules Status Report
    - ii. Joint Administrative Procedures Committee Correspondence
  - D. **Committee Report**
    - i. Sterile Compounding Subcommittee, Dorinda Segovia, PharmD, MBA
  - E. **Investigative Services Report – Robert Difiore, Pharmaceutical Program Manager**
- VI. **NEW BUSINESS – Jeenu Philip, BPharm, Chair**
  - A. **Ratification of Issued Licenses/Certificates**
    - i. Pharmacist (licensure) – 151
    - ii. Pharmacist (exam eligibility) – 140
    - iii. Pharmacist Intern – 70
    - iv. Consultant Pharmacist – 23
    - v. Nuclear Pharmacist – 3
    - vi. Pharmacy/Facilities – 87
    - vii. Registered Pharmacy Technician – 1,104
    - viii. Registered Pharmacy Technician Program – 9
    - ix. Nonresident Sterile Compound – 5
    - x. Approved CE Courses – 13
    - xi. Approved CE Providers – 3
    - xii. Individual Pharmacist Request for Approval of CE – 3
- VII. **OLD BUSINESS – Jeenu Philip, BPharm, Chair**
  - A. **Review and Approval of Meeting Minutes**
    - i. December 14, 2022 Compounding Committee Meeting Minutes
    - ii. December 14, 2022 Rules Committee Meeting Minutes
    - iii. December 15, 2022 General Business Meeting Minutes
- VIII. **FOR YOUR INFORMATION**
  - A. **Florida Prescription Drug Monitoring Program (PDMP) Monthly Report**

**IX. PUBLIC COMMENT**

**A.** Pharmacy Closures and Reduction in Hours of Operation

**X. ADJOURNMENT**